















Philosophy and Aesthetics of architecture



PHILOSOPHY AND AESTHETICS OF ARCHITECTURE

12. ATTENTION TO THE LANDSCAPE AND CONTEMPORARY TRENDS



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Philosophy and Aesthetics of Architecture











		CONTACTHOURS	
PROGRAMME OF LECTURES		LECTURES	EXERCISE
1	Introduction. The concept of aesthetics. Philosophy and art from antiquity to the Middle Ages	3	3
2	Philosophy and art in the Middle Ages	2	
3	Philosophy and Humanism. The aesthetic appreciation of architecture in the Renaissance	2	3
4	The study of the ancient, the architectural treatises	2	
5	Philosophy, aesthetics and architectural research between the Seventeenth and Eighteenth centuries	2	2
6	Neoclassicism. The beauty, the sublime	2	
7	The aesthetics of the ruins. German idealism and art	2	2
8	Romanticism and Impressionism	2	
9	Eclecticism, Art Noveau and new architectural trends. The study of cities	2	2
10	Positivism, Late positivism and restoration of monuments	2	
11	Neo-idealist aesthetics and subsequent developments. The reflection of Cesare Brandi	2	3
12	Attention to the landscape and contemporary trends	2	
		25	15











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The materials of contemporary art

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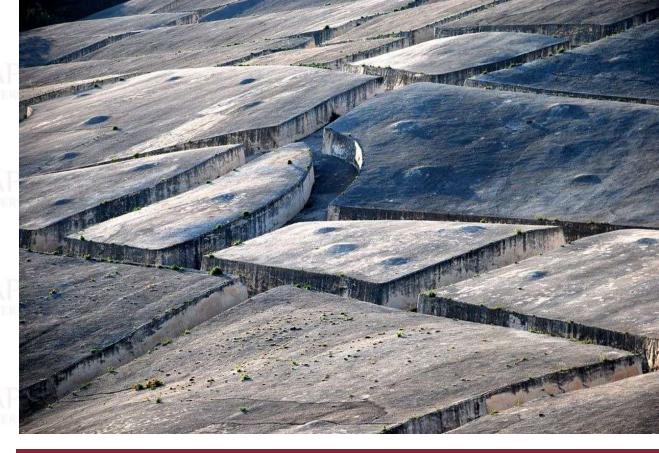
In the twentieth century, artists turned to the subject an exclusive attention, accentuated by the abandonment of figurative models.

















Gibellina, *Cretto* (A. Burri 1984-89)

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The materials of contemporary art

In Informal art, matter becomes the end of the work. 'Object' of the artistic experience is selection, giving shape to the informal.



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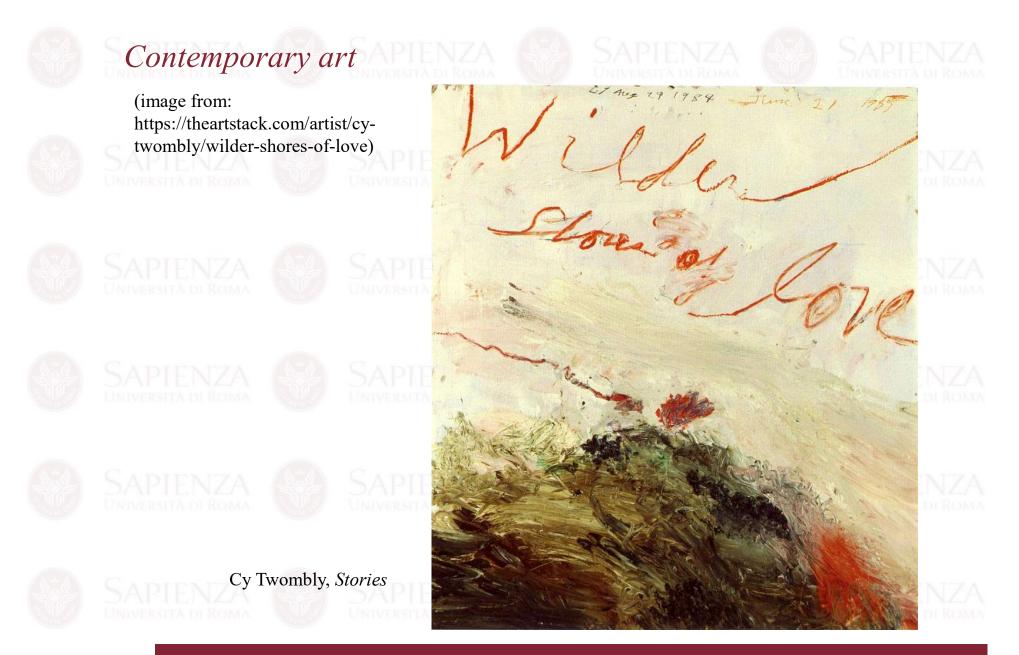
Sometimes the artist does not find but reproduces (Jean Dubuffet,
Cy Twomby); or recovers a debris, a product that has finished its
'life cycle' and makes it discover an unsuspected beauty (Duchamp, Warhol).





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Andy Warhol, Campbell soup

M. Duchamp, *re-made in Italy*

(image from: https://www.moma.org/collectio n/works/81631)





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Contemporary architecture

(image from: http://wp.cienciaycemento.com/el-encanto-del-acero-cor-ten-ventajas-vs-inconvenientes/)

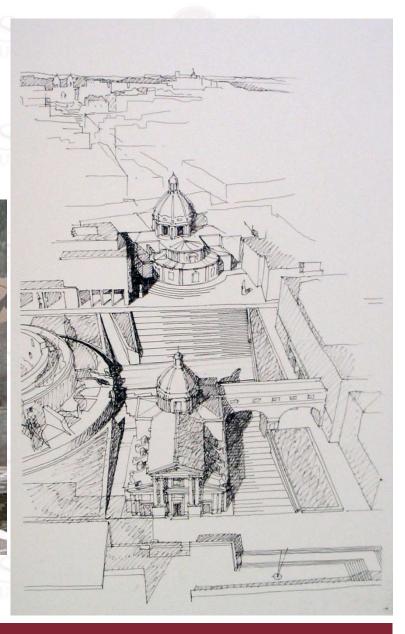


Madrid, Caixa (Herzog de Meuron)

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(images from: http://www.abitare.it/it/habitat/patrimoniostorico/2018/09/30/mausoleo-augusto-roma-progetto-cellini/)



F. Cellini, Project for the restoration of the Mausoleo di Augusto in Roma

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The crisis of philosophical aesthetics has contributed to undermining the value of critical judgment based on the 'artistry' of the work, in favor of the 'objective' certainties offered by historical analysis.

The dematerialization of art and virtual representation replace the need to represent









through the modification of matter.











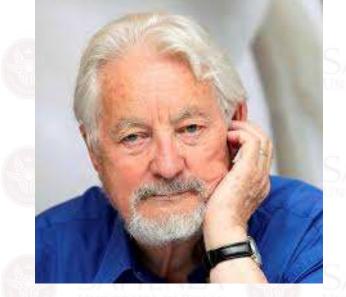






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Le temps en ruines, 2003

(image from: http://www.forlitoday.it/eventi/marc-augeagli-incontri-con-l-autore.html,



(image from: https://www.amazon.it/Rovine-maceriesenso-del-tempo/dp/8833915166), part (image from: https://www.amazon.it/temps-enruines-Marc-Aug%C3%A9/dp/2718606088)

Galile

Mare Auge

Le temps en ruines

Théorie des pouvoirs et Idéologie: Études de cas en Côte d'Ivoire (1975) Pour une anthropologie des mondes contemporains (1994) Non-Places: Introduction to an Anthropology of Supermodernity (1995) L'Anthropologue et le monde global, Paris, Armand Colin, 2013 Une ethnologie de soi : Le temps sans âge, Paris, Le Seuil, 2014 Everyone Dies Young: Time Without Age. New York: Columbia University Press, 2016

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The crisis of aesthetics. Art and virtuality

(image from: https://www.mejorimagen.eu/1000-images-about-september-9-11-2001-on-pinterest.html)



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The crisis of aesthetics. Art and virtuality

(Image from: http://www.factum-arte.com/pag/293/Peter-Greenaway-sobre-la-%C3%83%C5%A1ltima-Cena-de-Leonardo)





Leonardo da Vinci, *Ultima Cena*, Milano, Reale palace, February 2008. Mounting by Peter Greenaway

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